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CHARLES H. COOK OF COUNSEL

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September 28, 2005

Mr. Charles Terreni Chief Clerk of the Commission SC Public Service Commission P. O. Drawer 11649 Columbia, SC 29211

Bush River Utilities, Inc. Performance Bond and Letter of Credit in Favor of the Public RE: Service Commission. Docket No. 2004-259-S

Dear Mr. Terreni:

Enclosed for filing on behalf of Bush River Utilities, Inc. (BRUI) please find the original and one (1) copy respectively of Performance Bond and Irrevocable Standby Letter of Credit Number N. both dated September 26, 2005, to replace the existing Performance Bond and Surety currently on file with the Commission.

This filing is being made pursuant to Order No. 2005-83 dated February 25, 2005 in the above-captioned docket and, as required therein provides for the amount of the bond to be provided on behalf of BRUI for the benefit of the Commission, totaling One Hundred Thousand and no/100ths (\$100,000.00).

Please acknowledge receipt of these documents by date-stamping the extra copy of the filing enclosed and returning it to our courier. All parties of record are being served by copy with certificate of service attached.

Should you have questions please advise. Thank you.

Very truly yours,

ELLIOTT & ELLIOTT, PA

Charles H. Cook

SEP 2 9 2005

DOCKETING DEPT.

CHC

Enclosures

cc:

PERFORMANCE BOND



SC PUBLIC STAR

KNOW ALL MEN BY THESE PRESENTS, that BUSH RIVER UTILITIES, INC., designated as "principal," is held and firmly bound unto the Public Service Commission of South Carolina, designated as "obligee," in the penal sum of One Hundred Thousand Dollars (\$100,000.00) for the payment of which well and truly to be made, the principal binds itself, its successors and assigns, firmly by these presents.

WHEREAS, in accordance with the provisions of S.C. Code Ann. 58-5-720 (1976 as amended), the principal has delivered to the Commission a Letter of Credit, with such statement as required by the Commission, of a federal or state chartered bank, or of a savings and loan association which maintains an office in the State and whose accounts are insured by either the Federal Deposit Insurance Corporation or the Federal Savings and Loan Insurance Corporation, and

WHEREAS, the obligee has granted the principal a certificate of public convenience and necessity and approved a schedule of rates for sewer service in areas shown on operating area maps filed with the obligee, and

WHEREAS, this bond and the Letter of Credit, when approved by the obligee, conditioned as in said 58-5-720, are to cover any and all liability, which may arise as a result of the principal failing to provide adequate and sufficient service within its service area as prescribed in 58-5-720, and

WHEREAS, the obligee, upon notice and hearing, shall have the right to declare all or any part of the bond and the Letter of Credit forfeited upon a determination by the obligee that the principal shall have willfully failed to provide such service as prescribed above, without just cause or excuse, and that such failure has continued for an unreasonable length of time, and

WHEREAS, the liability under the terms of this bond and the Letter of Credit are hereby extended so as to include any fines or penalties imposed or assessed by the obligee against the principal under the provisions of S.C. Code Ann. 58-5-710 (1976 as amended) and

WHEREAS, in the event that any judicial action or proceedings are initiated with respect to this bond or the Letter of Credit, the parties hereby agree that the venue thereof shall be Richland County, State of South Carolina, and

WHEREAS, this bond shall become effective on the date executed by the principal, and shall continue from year to year unless the obligations of the principal under this bond is expressly released by the obligee in writing, and

WHEREAS, the Letter of Credit shall be renewed immediately upon its expiration date, if any, and

WHEREAS, the obligee upon notice and opportunity to the principal to be heard, may order that the face amount of this bond to be changed within the limits set forth in S.C. Code Ann.58-5-720 (1976).

NOW THEREFORE, in testimony whereof, said principal has hereunto subscribed his name this 26th day of September 2005.

N THE PRESENCE OF:

BUSH RIVER UTILITIES, INC.

BY: KEITH G. PARNELL

TITLE: PRESIDENT

(corporate seal)

ACKNOWLEDGEMENT OF PRINCIPAL

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

On September 26, 2005, Keith G. Parnell came before me personally, to me known, and who being by me duly sworn, did depose and state; that he is the President of Bush River Utilities, Inc. the Corporation which executed the foregoing instrument; that he knows the seal of said Corporation, that the seal affixed to the said instrument is such corporate seal; that it was so affixed by the order of the Board of Directors of said Corporation, and that he signed his name to said instrument by like 1/16. Pand order.

SWORN to before me this

<u> 26th day of September 2005.</u>

Notary Public for South Carolina (L. S.)

My Commission Expires: 9-16-2012

(Affix seal if not South Carolina Notary Public)

BRANCH BANKING AND TRUST COMPANY OF SOUTH CAROLINA

PHONE NUMBER: 803-359-1705 CONTAC	T NAME: ERIC JEWELL
	ETTER OF CREDIT NO.
IRREVOCABLE STANDBY LETTER OF CREDIT	DATE <u>09/26/2005</u>
ADVISING BANK	APPLICANT
	BUSH RIVER UTILITIES INC
	816 E MAIN ST LEXINGTON, SC 29072-3612
BENEFICIARY	AMOUNT AMOUNT
	\$100,000.00
TATE OF SC, THE PUBLIC SERVICE COMM.	
1 EXECUTIVE CENTER DR. SYNERGY BUS. PK	EXPIRY DATE
DLUMBIA, SC 29210-0000	09/26/2006 IFOR PRESENTATION AT OUR COUNTERS!
TAIT FAIR	AT OUR COUNTERS!
ENTLEMEN: /E HEREBY ESTABLISH OUR IRREVOCABLE STANDBY LETTER OF CREDIT IN YOUR FAVOF	R
AVAILABLE BY YOUR DRAFT(S) Sight DRAWN ON: "BRANCH BANKING & TRUST COMPANY OF SOUTH CAROLINA"	
DRAWN ON: "BRANCH BANKING & TRUST COMPART OF SOUTH CAROLINA DRAFT(S) MUST BE MARKED - "DRAWN UNDER BRANCH BANKING AND TRUST COMPAN"	Y OF SOUTH CAROLINA CREDIT NO
WHICH MUST BE ACCOMPANIED BY THIS LETTER AND THE FOLLOWING DOCUMENTATION	ON:
SPECIAL INSTRUCTIONS	
SEE EXHIBIT "A"	
THIS CREDIT IS SUBJECT TO THE UNIFORM CUSTOMS AND PRACTICE F	FOR DOCUMENTARY CREDITS (1993 REVISION) INTERNATIONAL CHAMBER
COMMERCE PUBLICATION NO. 500.	
WE HEREBY ENGAGE WITH BENEFICIARY THAT DRAFTS PRESENTED IN	CONFORMITY WITH THE TERMS OF THIS CREDIT WILL BE DULY HONORED
PRESENTATION AT OUR COUNTERS AND THAT DRAFTS ACCEPTED WIT	THIN THE TERMS OF THIS CREDIT WILL BE DULY HONORED AT MATURITY

BRANCH BANKING AND TRUST COMPANY OF SOUTH CAROLINA

ACCOUNT# / NOTE# 00001



BENEFICIARY'S DRAWS UNDER THIS LETTER OF CREDIT:

<u>DATE</u>	AMOUNT	SIGNATURE OF BANK OFFICER APPROVING DRAW
Name of the last o		

Pana 7 of 7



Issued in Favor of Bush River Utilities Inc

Beneficiary

State of South Carolina

The Public Service Commission

101 Executive Center Dr Synergy Business Park Columbia SC 29210

We hereby issue in your favor our irrevocable standby letter of credit for the benefit of Bush River Utilities Inc. for one hundred thousand dollars (\$100,000.00) available for your sight draft on Branch Banking and Trust of South Carolina. This Letter of Credit is in support of the Performance Bond between Bush River Utilities Inc. and the South Carolina Public Service Commission dated September 26, 2005.

All drafts so drawn must bear the clause "Drawn under Branch Banking and Trust of South Carolina letter of credit number dated September 26, 2005" which must be accompanied by an official statement from the beneficiary stating that Bush River Utilities Inc. is in non-compliance with Section 58-5-720 of the South Carolina Code of Laws. In addition, it must state the violations and certify that Bush River Utilities Inc was served with proper notice and just cause.

We hereby engage with you that drafts drawn and presented in compliance with the terms of this letter of credit will be duly honored by Branch Banking and Trust of South Carolina if presented to a bank officer at our location on 309 Columbia Ave, Lexington SC 29072 on or before September 26, 2006.

This letter of credit is effective as of September 26, 2005 and shall expire in one year on September 26, 2006.



CERTIFICATE OF SERVICE

The undersigned employee of Elliott & Elliott, P.A. does hereby certify that (s)he has served below listed parties with a copy of a Performance Bond and a Letter of Credit on behalf of Bush River Utilities, Inc., indicated below by mailing a copy of same to them in the United States mail, by regular mail, with sufficient postage affixed thereto and return address clearly marked on the date indicated below:

RE:

Application of Bush River Utilities, Inc., for approval of a New Schedule of Rates and Charges for Sewage Service

provided to Residential and Commercial Customers in all

areas served.

Docket No.:

2004-259-S

PARTIES SERVED:

Florence P. Belser, Esquire

General Counsel 1441 Main Street

Suite 300

Columbia, SC 29201

Benjamin P. Mustain, Esquire

1441 Main Street

Suite 300

Columbia, SC 29201

Jackie C. Livingston, Paralegal

September 28, 2005